



11. **Personnel (Enc.)**
  - 11.1. **Resignation**
    - 11.1.1. Charles Granger, Jr. - Cleaner - Effective September 19, 2022

**Motion Carried: 8-0**

**New Business**

12. **Policies for Review/Adoption**

MOTION BY MRS. LENHART, SECONDED BY MR. RICH, to adopt policy.

  - 12.1. **Policy 8414.5 - Alcohol & Drug Testing For Safety Sensitive Positions (Enc.)**

Review 4/13/22, Adopt Policy 5/17/22

**Motion Carried: 6-0**

**Concluding Reports and Remarks**

13. **Superintendent's Reports/Remarks**

Superintendent's Update - Cynthia Ford-Johnston  
NYS Dept. of Transportation Bus Inspection Report (Enc.)  
U.S. Dept. of Education - Audit Report (Enc.)  
Operations & Maintenance Report (Enc.)  
Transportation Report (Enc.)  
Elementary School Activities Report (Enc.)  
Jr. Sr. High School Activities Report (Enc.)

Seana Porter entered the meeting at 8:39 p.m.

14. **Board Discussion**
  - 14.1. Assistant Principal Discussed

Tracey Cross-Baker Entered the meeting at 8:41 p.m.

**Public Participation**

**Adjournment**

MOTION BY MR. RICH, SECONDED BY MR. DEDRICK, to adjourn the meeting at 8:43 p.m.

**Motion Carried: 8-0**

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Erin Hamel, District Clerk